



City of Santa Barbara

COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE

AGENDA

AUGUST 23, 2022

6:00 P.M.
David Gebhard Public Meeting Room
630 Garden Street
SantaBarbaraCA.gov

COMMITTEE MEMBERS:

Charlotte Gullap-Moore, *Chair*
Jenna Rolle, *Vice-Chair*
Clarissa Montenegro
Genese Kouakoua
Vincent Gonzales
Eric Grossman
Robert Permut
Jennifer Lemberger

CITY COUNCIL LIAISON:

Kristen Sneddon

STAFF:

Laura Dubbels, Housing and Human Services
Manager
Lindsey Drewes, Programs Specialist

PUBLIC COMMENT: Public comment on matters not listed on the agenda will occur at the beginning of the meeting. Members of the public wishing to speak must submit a speaker slip to staff at the start of the meeting, the Chair will call your name when it is your turn to speak. At that time you may approach the podium and speak into the microphone. Due to time constraints, individual comments are limited to two minutes. Pooling of time is not allowed during general public comment. The time allotted for general public comment at the beginning of the meeting is 30 minutes. The Board, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond the Board's subject matter jurisdiction. You are welcome to bring written correspondence to the meeting for distribution and must provide 16 copies.

WRITTEN PUBLIC COMMENT: Public comments may also be submitted via email to LDrewes@SantaBarbaraCA.gov prior to the beginning of the meeting. All public comments submitted via email will be provided to the subcommittee and will become part of the public record. You may also submit written correspondence via US Postal Service (USPS); addressed to CDBG/HS Grants Program, PO Box 1990, Santa Barbara, CA 93102-1990. However, please be advised, correspondence sent via USPS may not be received in time to process prior to the meeting and email submissions are highly encouraged.

PUBLIC COMMENT ON AGENDIZED ITEMS: The public is invited to comment on any item on the agenda. The Chair will announce when public testimony can be given for each item. Speaker slips are available by the door and should be handed to staff before the agenda item begins. Due to time constraints, individual comments are limited to two minutes.

AGENDAS, MINUTES, REPORTS, & PUBLIC RECORD WRITINGS: Documents relating to agenda items are available for review on the SantaBarbaraCA.gov/CDHSC.

AMERICANS WITH DISABILITIES ACT: In compliance with Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City of Santa Barbara Community Development Department in advance at (805) 564-5461. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

NOTICE: On Thursday, August 18, 2022, this Agenda was posted on the outdoor bulletin board at the Community Development Department, 630 Garden Street and online on the SantaBarbaraCA.gov/CDHSC.

ROLL CALL**GENERAL BUSINESS:****A.** Public Comment.

Any member of the public may address the Committee for up to two minutes on any subject within its jurisdiction that is not scheduled on this agenda for a public discussion.

B. Approval of the minutes of the Tuesday, May 24, 2022 meeting.**STAFF REPORTS/CDHSC DISCUSSION:****1.** WELCOME NEW CDHSC MEMBERS

Desired committee Action – Hold member introductions

2. REVIEW CDHSC'S ROLE IN GRANT FUNDING CYCLE, BYLAWS AND COMMITTEE GUIDE

Desired committee Action – Present information and hold discussion.

ADMINISTRATIVE ITEMS**1.** STAFF SITE VISITS**COMMITTEE AND STAFF COMMUNICATION**

The Committee and Staff Communication section of the CDHSC meeting is reserved solely for brief information requests from CDHSC members to staff. No votes or discussion are to take place during this section. Any items wished to be discussed/voted on by the committee will have to be added to a future agenda.

ANNOUNCEMENTS**1.** Next Meeting Date

All meetings will be held at the David Gebhard Public Meeting Room, 630 Garden St. unless otherwise noted.

2. Any other announcements**ADJOURNMENT**